

EDWARD & HANNAH M. RUTLEDGE CHARITIES, INC.
WILLIAM J. AND GERTRUDE R. CASPER FOUNDATION
COLLEGE SCHOLARSHIP APPLICATION FOR 2024-2025
(For Chippewa County high school graduates or current Chippewa County residents)

NAME _____ GENDER Male Female
HOME ADDRESS (Street) _____
(City/State/Zip) _____
COUNTY _____ PHONE# _____ EMAIL _____
DATE & PLACE OF BIRTH _____ AGE NOW _____
MARITAL STATUS Single Married Maiden Name _____ # of Dependents _____
NAME OF HIGH SCHOOL _____ GRADUATION DATE _____
LIST ACTIVITIES/ACHIEVEMENTS AT YOUR SCHOOL OR IN YOUR COMMUNITY _____

COLLEGE YOU PLAN TO ATTEND _____ MAJOR _____
EXPECTED GRADUATION DATE _____ WILL YOU BE A FULL TIME STUDENT, IF NOT EXPLAIN _____

CURRENT COLLEGE LEVEL: Freshman _____ Sophomore _____ Junior _____ Senior _____
LIST PRESENT AND PREVIOUS EMPLOYMENT: _____

ALL APPLICANTS MUST APPLY FOR FINANCIAL AID AND SUBMIT A COPY OF THE FAFSA REPORT. APPLICATION CAN BE MADE ONLINE AT STUDENTAID.GOV. THE FREE APPLICATION FOR FAFSA IS THE STARTING POINT FOR MOST LOANS, GRANTS AND SCHOLARSHIPS.

CHECK EVERY BOX THAT APPLIES TO THE APPLICANT'S FAMILY SITUATION:

- PARENTS MARRIED FATHER DECEASED PARENTS SEPARATED STEP FATHER OTHER
 SINGLE PARENT HOME MOTHER DECEASED PARENTS DIVORCED STEP MOTHER

FATHER'S NAME _____ PLACE OF EMPLOYMENT _____
MOTHER'S NAME _____ PLACE OF EMPLOYMENT _____
SPOUSE'S NAME _____ PLACE OF EMPLOYMENT _____
LIST THE NAMES AND AGES OF ALL DEPENDENT INDIVIDUALS IN YOUR HOUSEHOLD (those supported by the parent/guardian) _____
WHAT FINANCIAL HELP WILL YOUR PARENTS/SPOUSE GIVE YOU _____
IN A DIVORCED/SEPARATED FAMILY, ARE BOTH PARENTS CONTRIBUTING TO YOUR EDUCATION? _____ PLEASE EXPLAIN _____

STATEMENT OF NEED: WHY WOULD THIS SCHOLARSHIP BE IMPORTANT TO YOU? EXPLAIN ANY FINANCIAL SITUATIONS THAT MAY NOT BE ON THE STUDENT AID REPORT. _____

LIST OTHER SOURCES OF FUNDS FOR COLLEGE EXPENSES INCLUDING SCHOLARSHIPS, GRANTS, VOCATIONAL REHABILITATION, VETERAN BENEFIT, LOANS, ETC. _____

WHERE HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS _____

ESTIMATE YOUR EXPENSES FOR ONE YEAR OF COLLEGE

Tuition and fees per year \$ _____ Other expenses per year \$ _____
Living expenses per year \$ _____ TOTAL EXPENSES FOR ONE YEAR \$ _____

ALONG WITH THIS COMPLETED APPLICATION, YOU MUST ALSO SUBMIT THE FOLLOWING IN ORDER TO BE CONSIDERED:

- 1. A COMPLETE TRANSCRIPT OF YOUR HIGH SCHOOL GRADES (INCLUDING FIRST SEMESTER OF SENIOR YEAR) AND COLLEGE GRADES IF APPLICABLE.**
- 2. A COPY OF YOUR FAFSA REPORT. IF PARENTS INCOME IS NOT INCLUDED IN THE REPORT, WE WILL BE CONTACTING YOU FOR THIS INFORMATION.**

INCOMPLETE APPLICATIONS WILL BE RETURNED.

Date _____ Signature _____

The deadline for submitting applications is June 1st. Results announced in July. Return applications to Edward & Hannah M. Rutledge Charities, Inc., 404 North Bridge Street, PO Box 758, Chippewa Falls, WI 54729. Email: j.bowe410@sbcglobal.net Revised 11/2023